



950 Campbell Avenue, West Haven, CT  
950 Campbell Ave  
Street View - Search nearby

Red outline equals  
approximate area of  
proposed Fisher  
House

VA Building 14

Map

Google

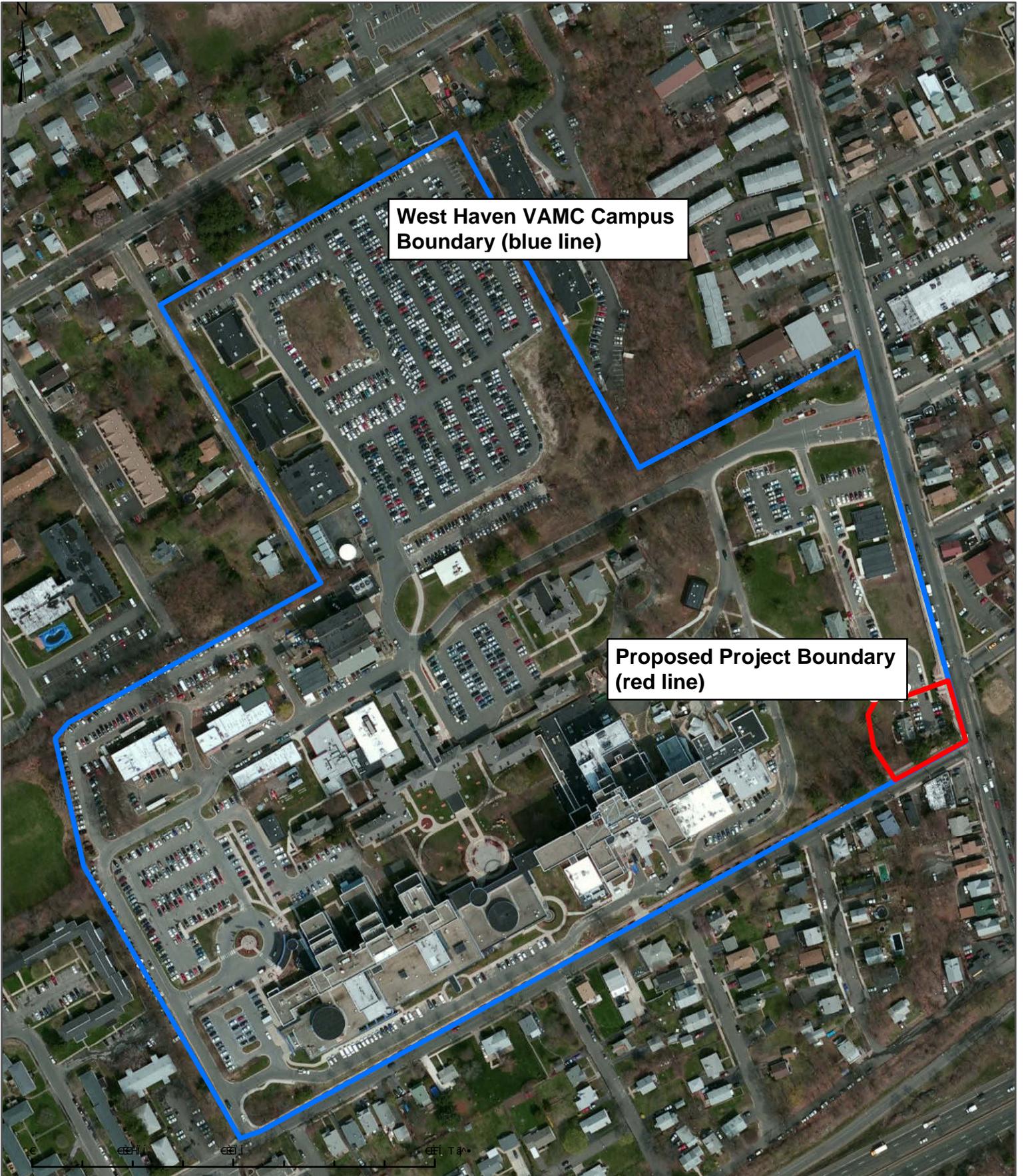
APPENDIX E

Regulatory Agency Correspondence

Agency	Attention	Dear	Street	City State Zip	Telephone
U.S. National Park Service	Mr. Bob Vogel	Mr. Vogel	1100 Ohio Drive, SW	Washington DC 20242	Phone: (202) 619-7023
U.S. Fish and Wildlife Service - Northeast Region	Director	Director	300 Westgate Center Dr.	Hadley, MA 01035	Phone: (413) 253-8200
Connecticut Department of Economic and Community Development	Ms. Catherine Smith	Ms. Smith	505 Hudson Street	Hartford, CT 06106	Phone: (860) 270-8000
CTDEEP Office of Environmental Review	Mr. Rob Klee	Mr. Klee	79 Elm Street	Hartford, CT 06106	Phone: (860) 424-3000
CTDEEP Bureau of Air Management	Director	Director	79 Elm Street #5	Hartford, CT 06107	Phone: (860) 424-3000
CTDEEP Aquifer Protection Program	Director	Director	79 Elm Street	Hartford, CT 06107	Phone: (860) 424-3020
CTDEEP Wildlife Division	Director	Director	209 Hebron Road	Marlborough, CT 06447	Phone: (860) 295-9523
Southwest Conservation District (SWCD)	Director	Director	51 Mill Pond Road	Hamden, CT 06514	Phone: (203) 287-8038
Natural Resource Conservation Service (NRCS)	Director	Director	60 Quaker Lane #46	Warwick, RI 02886	Phone: (401) 828-0433
U.S. Environmental Protection Agency Region 1	Director	Director	5 Post Office Square - Suite 100	Boston, MA 02109	Phone (617) 918-1111
U.S. Army Corps of Engineers	Director	Director	696 Virginia Road	Concord, MA 01742	Phone: (978) 318-8238
U.S. Department of Agriculture Natural Resources Conservation Service	Director	Director	51 Mill Pond Road	Hamden, CT 06514	Phone: (203) 287-8038
Connecticut Department of Transportation	Mr. James Redeker	Mr. Redeker	2800 Berlin Turnpike	Newington, CT 06111	Phone: (860) 594-2000
West Haven Building Department	Mr. Frank Gladwin	Mr. Gladwin	355 Main Street	West Haven, CT 06516	Phone: (203) 937-3590
West Haven Housing Authority	Mr. John Counter	Mr. Counter	15 Glade Street	West Haven, CT 06516	Phone: (203) 934-8671
West Haven Inland Wetlands Watercourse Agency	Mr. William Kane	Mr. Kane	355 Main Street	West Haven, CT 06516	Phone: (203) 937-3510
West Haven Parks and Recreation	Mr. Bill Slater	Mr. Slater	190 Kelsey Avenue	West Haven, CT 06516	Phone: (203) 937-3651
West Haven Department of Planning and Development	Mr. Joseph Ricco Jr.	Mr. Joseph Ricco Jr.	355 Main Street	West Haven, CT 06516	Phone: (203) 937-3580
West Haven Public Works Department	Mr. Dominic Perrotti	Mr. Perrotti	355 Main Street	West Haven, CT 06516	Phone: (203) 937-3585







West Haven VAMC Campus  
Boundary (blue line)

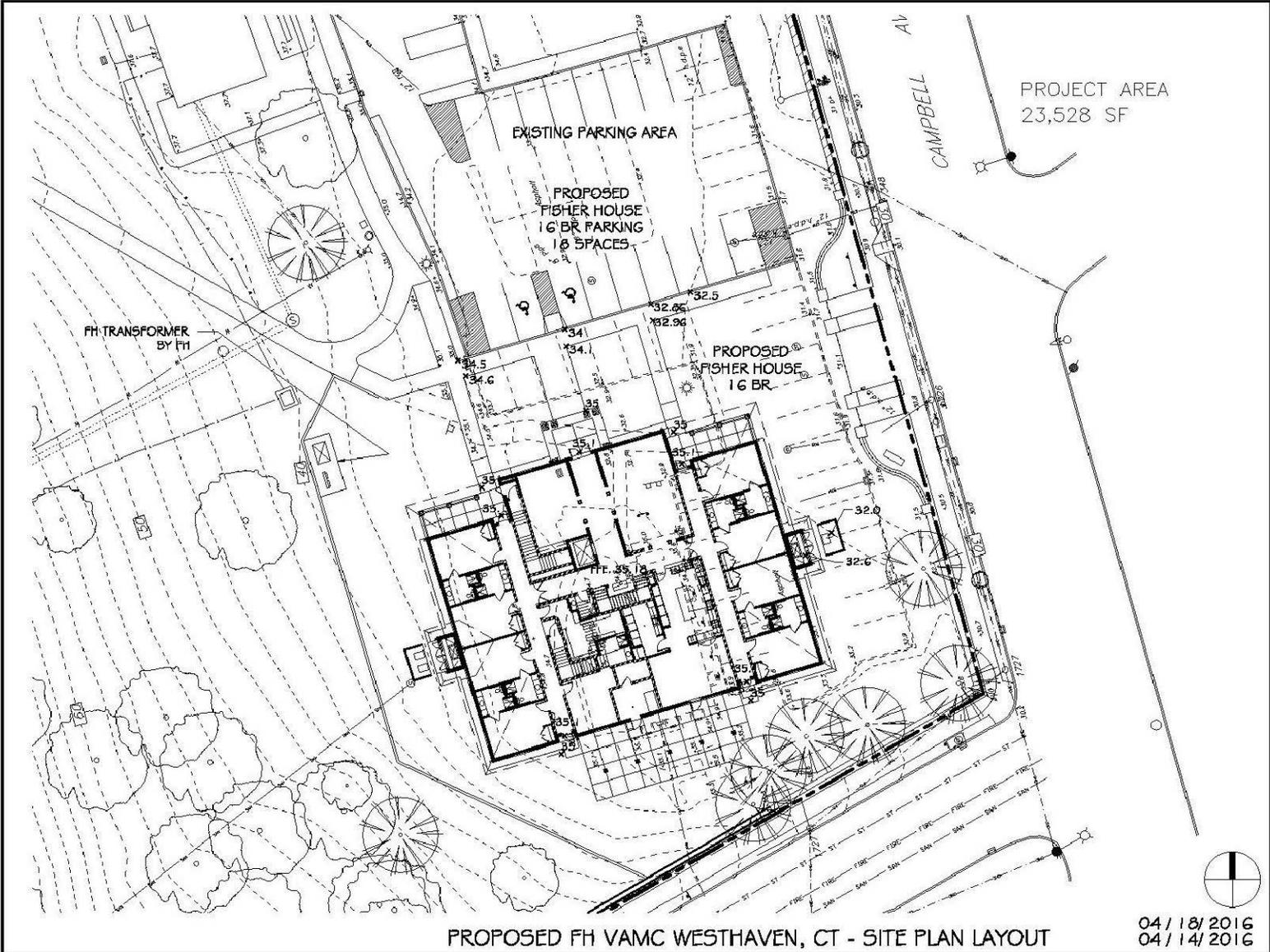
Proposed Project Boundary  
(red line)

**Mabbett®**  
 Scientists | Engineers | Program Managers  
 í Áq+^a^Oa&^  
 Ónáf ía^T CBEFI HE  
 VEQ í FDG í E eí e  
 . . . E aâ^aBí (

**UNVGO CR**

**Y gw^J cxgp^XCO E**  
**Y gw^J cxgp.^Eqppgekvw**

<b>Hí wtg^P qB</b>	
Ubcrg^Ugg^Ubcrg^Dct	
F tcy p^MGI	Crr tqxgf^CO I
Rt qlgcvkqp^P CF : 5.^ggv	
Fcvg^8 H34238	



**Mabbett®**  
 Scientists | Engineers | Program Managers  
 100+ Years of Experience  
 Over 1000 Projects Completed  
 50+ States & International  
 AECOM Group of Companies

RTQRQUGF 'HKUJ GT'J QWUG  
 'UKV'GRNCP 'NCI QWW  
 Y guv'J cxgp'XCO E  
 Y guv'J cxgp.'Eqppgevw

<b>Hi wtg'P q04</b>	
F tcy p<MGI	Crr tqxgf <CO1
Rt qlgevkp<P CF : 5. 'ggv	
F cvg<8 H34238	



**WEST HAVEN HOUSING AUTHORITY**

15 Glade Street, West Haven, CT 06516  
Telephone # (203) 934-8671 Fax # (203) 937-5788  
TTD/TTY 1-800-545-1833 X 901

Equal Opportunity Housing

**BOARD OF COMMISSIONERS**  
Rosemarie Paine, Chairwoman  
John R. O'Connor, Vice-Chairman  
Wayne A. Orio, Treasurer  
Tracy L. Mooney  
Jasmin Nugent

**John P. Counter**  
Executive Director

July 11, 2016

Andrew Glucksman, LEED AP  
Project Manager  
Mabbet  
5 Alfred Circle  
Bedford, MA 01730

Dear Mr. Glucksman:

I am in receipt of your letter dated June 30, 2016 regarding the development of the Fisher House on the campus of the West Haven Veterans Affairs Medical Center (VAMC). The West Haven Housing Authority (WHHA) is in full support of such a tremendous asset to the veterans and the families of veterans who will benefit from this critical resource.

The history and charitable giving the Fisher House provides for families to receive free accommodations, ground transportation and supplemental services has always, in my opinion, helped families stay together. The WHHA has a deep and meaningful relationship with the VAMC through our administration of 254 Veterans Affairs Supportive Housing (VASH). The Fisher House only adds to the broader bucket of critical, base-line services the veterans and their families desperately need.

I want to applaud your efforts on this project, and I am available as a resource if needed. Please reach out to me should you need assistance.

Sincerely,

John P. Counter  
Executive Director

cc: Mr. Thomas Hemenway (West Haven VAMC), Mr. Vic Verma (VA CFM), John Sullivan (Errera CCC)

: fca . <Ya Ybk Unž H\ca Ug  
Hc. JYfa UŽJ Mf7: A Ł  
Gi V^VM : K . J 5 '95 Zcf - ) \$ '7Ua dVY''5j YžK Ygh<Uj Yb  
8UH. A cbXUnž 5i [ i gh\$%ž &\$% ' %&\$.) 'DA  
5HUAa Ybłg. A UVVYH6&\$% \$' '\$dXZ  
bXXVga U'SK Ygh<Uj Yb'dXZ

---

Vic, Not sure if Andrew was Cc'd on this. Tom

---

: fca . 'Nm\_cž?UFYb'Qa U]hc.?UFYb'Nm\_c4 Wf[ cj Q  
GYbh 'K YXbYgXUnž >i 'm&+ž &\$% '%%\$- '5A  
Hc. <Ya Ybk Unž H\ca Ug  
7W>UWžVgcbžF J W  
Gi V^VM '9LH9FB5@QJ 5'95 Zcf - ) \$ '7Ua dVY''5j YžK Ygh<Uj Yb

Mr. Hemenway, We received notice from Andrew Glucksman of Mabbett & Associates, Inc. of the VA's intention to prepare an environmental assessment for the proposed construction of Fisher House at 950 Campbell Avenue in West Haven. The Connecticut DEEP Wildlife Division's Natural Diversity Database (NDDDB) reviews projects for potential impacts to state listed species and sensitive natural communities. According to our records there are no known occurrences of state listed species in the vicinity of your project. I have attached the NDDDB map for West Haven that shows there are no areas of concern near 950 Campbell Avenue. This section of West Haven is densely developed and we have no other wildlife concerns regarding this project. Thank you for the opportunity to comment.

Karen Zyko  
Department of Energy & Environmental Protection  
Bureau of Natural Resources, Wildlife Division  
79 Elm St, Hartford, CT 06106  
860-424-3378

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

CTDEEP Wildlife Division  
Attn: Director  
209 Hebron Road  
Marlborough, CT 06447

Article Number (Transfer from service label)  
7016 0340 0000 2040 1783

Form 3811, April 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
*X Shey McLean*  Agent  Addressee  
B. Received by (Printed Name) *S. McLean* C. Date of Delivery *7/8/16*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Adult Signature  Priority Mail Express®  
 Adult Signature Restricted Delivery  Registered Mail™  
 Certified Mail®  Registered Mail Restricted Delivery  
 Certified Mail Restricted Delivery  Return Receipt for Merchandise  
 Collect on Delivery  Signature Confirmation™  
 Collect on Delivery Restricted Delivery  Signature Confirmation Restricted Delivery

Domestic Return Receipt

7016 0340 0000 2040 1783

**U.S. Postal Service™ CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

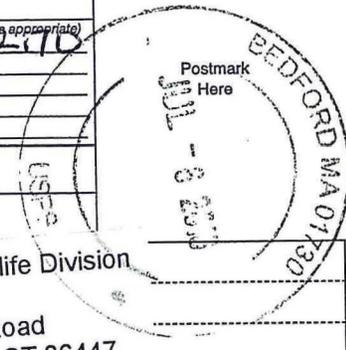
**OFFICIAL USE**

Certified Mail Fee \$ *3.30*  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ *2.70*  
 Return Receipt (electronic) \$ \_\_\_\_\_  
 Certified Mail Restricted Delivery \$ \_\_\_\_\_  
 Adult Signature Required \$ \_\_\_\_\_  
 Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ *1.46*  
Total Postage and Fees \$ *6.46*

Sent To  
Street and  
City, State, CTDEEP Wildlife Division  
Attn: Director  
209 Hebron Road  
Marlborough, CT 06447

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

Natural Resource Conservation Service  
Attn: Director  
60 Quaker Lane #46  
Warwick, RI 02886

Article Number (Transfer from service label)  
7016 0340 0000 2040 1790

Form 3811, April 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
*X Orlesson*  Agent  Addressee  
B. Received by (Printed Name) C. Date of Delivery *7-8-16*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Adult Signature  Priority Mail Express®  
 Adult Signature Restricted Delivery  Registered Mail™  
 Certified Mail®  Registered Mail Restricted Delivery  
 Certified Mail Restricted Delivery  Return Receipt for Merchandise  
 Collect on Delivery  Signature Confirmation™  
 Collect on Delivery Restricted Delivery  Signature Confirmation Restricted Delivery

Domestic Return Receipt

7016 0340 0000 2040 1790

**U.S. Postal Service™ CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

**OFFICIAL USE**

Certified Mail Fee \$ *3.30*  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ *2.70*  
 Return Receipt (electronic) \$ \_\_\_\_\_  
 Certified Mail Restricted Delivery \$ \_\_\_\_\_  
 Adult Signature Required \$ \_\_\_\_\_  
 Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ *1.46*  
Total Postage and Fees \$ *6.46*

Sent To  
Street and  
City, State, Natural Resource Conservation Service  
Attn: Director  
60 Quaker Lane #46  
Warwick, RI 02886

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

U.S. Fish and Wildlife Service  
Northeast Region  
Attn: Director  
300 Westgate Center Dr.  
Hadley, MA 01035



9590 9403 0297 5155 3415 80

Article Number (Transfer from service label)

7015 0640 0002 8376 0953

Form 3811, April 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 Agent  
 Addressee

B. Received by (Printed Name)  
C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Priority Mail Express®  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery

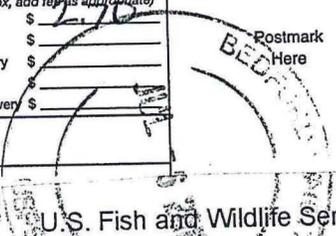
**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee  
\$ 3.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ 2.10  
 Return Receipt (electronic) \$  
 Certified Mail Restricted Delivery \$  
 Adult Signature Required \$  
 Adult Signature Restricted Delivery \$

Postage  
\$ .46  
Total Postage and Fees  
\$ 6.46



Sent To  
U.S. Fish and Wildlife Service -  
Northeast Region  
Attn: Director  
300 Westgate Center Dr.  
Hadley, MA 01035  
City, State, ZIP+4®  
PS Form 3800, April 2015

7015 0640 0002 8376 0953

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

CTDEEP Office of Environmental Review  
Attn: Mr. Rob Klee  
79 Elm Street  
Hartford, CT 06106



9590 9403 0297 5155 3415 11

Article Number (Transfer from service label)

7016 0340 0000 2040 1776

Form 3811, April 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 Agent  
 Addressee

B. Received by (Printed Name)  
C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Priority Mail Express®  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery

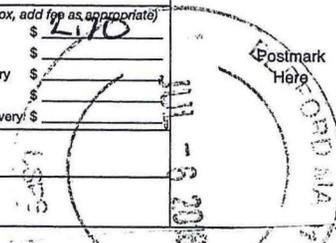
**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee  
\$ 3.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ 2.10  
 Return Receipt (electronic) \$  
 Certified Mail Restricted Delivery \$  
 Adult Signature Required \$  
 Adult Signature Restricted Delivery \$

Postage  
\$ .46  
Total Postage and Fees  
\$ 6.46



Sent To  
CTDEEP Office of Environmental Review  
Attn: Mr. Rob Klee  
79 Elm Street  
Hartford, CT 06106  
City, State, ZIP+4®  
PS Form 3800, April 2015

7016 0340 0000 2040 1776

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

Southwest Conservation District (SWCD)  
Attn: Director  
51 Mill Pond Road  
Hamden, CT 06514



9590 9403 0297 5155 3415 42

Article Number (Transfer from service label)  
7016 0340 0000 2040 1806

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
*K. McManus*  Agent  Addressee

B. Received by (Printed Name) *K. McManus* C. Date of Delivery *7-8-16*

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type  
 Adult Signature  Priority Mail Express®  
 Adult Signature Restricted Delivery  Registered Mail™  
 Certified Mail®  Registered Mail Restricted Delivery  
 Certified Mail Restricted Delivery  Return Receipt for Merchandise  
 Collect on Delivery  Signature Confirmation™  
 Collect on Delivery Restricted Delivery  Signature Confirmation Restricted Delivery

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

U.S. Army Corps of Engineers  
Attn: Director  
696 Virginia Road  
Concord, MA 01742



9590 9403 0297 5155 3415 59

Article Number (Transfer from service label)  
7016 0340 0000 2040 1813

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
*Chas L. Sweeney*  Agent  Addressee

B. Received by (Printed Name) *Chas L. Sweeney* C. Date of Delivery *7-8-2016*

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type  
 Adult Signature  Priority Mail Express®  
 Adult Signature Restricted Delivery  Registered Mail™  
 Certified Mail®  Registered Mail Restricted Delivery  
 Certified Mail Restricted Delivery  Return Receipt for Merchandise  
 Collect on Delivery  Signature Confirmation™  
 Collect on Delivery Restricted Delivery  Signature Confirmation Restricted Delivery

U.S. Postal Service  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee  
\$ *3.30*

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ *2.70*

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
\$ *1.46*

Total Postage and Fees  
\$ *6.46*

Sent To  
Southwest Conservation District  
Attn: Director  
51 Mill Pond Road  
Hamden, CT 06514

PS Form 3800 Instructions

7016 0340 0000 2040 1806

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee  
\$ *3.30*

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ *2.70*

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
\$ *1.46*

Total Postage and Fees  
\$ *6.46*

Sent To  
U.S. Army Corps of Engineers  
Attn: Director  
696 Virginia Road  
Concord, MA 01742

PS Form 3800 Instructions

7016 0340 0000 2040 1813